

## DISCLOSURE SUMMARY PAGE

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

FORM

DR-2

(Rev. 09/97)

DISCLOSURE  
REPORT

## For Office Use Only

Comm. # \_\_\_\_\_  
Indexed \_\_\_\_\_  
Audited \_\_\_\_\_  
Computer \_\_\_\_\_

COMMITTEE NAME (Must be same as on Statement of Organization)

Collins for Treasurer

2008 JUL 21 AM 10:30

IMPORTANT: Indicate type of committee you are reporting for: ☒ 4

- ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate
- 
- ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee
- 
- ( 8 ) Support State of Candidates

Jo Ann Collins

515-462-3998

7-16-08

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

## SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A July 21, 2008 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one ☒☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

Nov 4, 2008

County & Local Committees, enter County in  
which Election is held

Madison

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total  
of all monies held by the committee. This amount **MUST** be the  
same as the cash on hand at the end of the last reporting period,  
or must be zero if this is first report filed.)

\$ 54.62

## ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) \_\_\_\_\_

0

Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....\$

54.62

## SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) \_\_\_\_\_

0

Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report, balance must  
be zero) (Attach DR-3)

\$ 54.62

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$

## CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$